

11/21/2023

6,174,367

COMMISSION OF RE APPRAISERS & HOME INSPECTORS

10 04 32182  
MESSAGE(S) :

GRETCHEN NICHOLS

6143 11-20-2023



LICENSE \* REGISTRATION \* CERTIFICATION \* PERMIT

STATE OF MARYLAND

MARYLAND DEPARTMENT OF LABOR

COMMISSION OF RE APPRAISERS & HOME INSPECTORS  
CERTIFIES THAT:

GRETCHEN NICHOLS

IS AN AUTHORIZED:

04 - CERTIFIED GENERAL

LIC/REG/CERT

32182

EXPIRATION

11-25-2026

EFFECTIVE

11-20-2023

CONTROL NO

6174367

Signature of Bearer

Secretary

WHERE REQUIRED BY LAW THIS MUST BE CONSPICUOUSLY DISPLAYED IN OFFICE TO WHICH IT APPLIES

10 04 32182

6,174,367

10 04 32182

COMMISSION OF RE APPRAISERS & HOME INSPECTORS  
1100 N. EUTAW STREET  
BALTIMORE, MD 21201

GRETCHEN NICHOLS  
205 EXECUTIVE PLAZA

SALISBURY

MD 21804

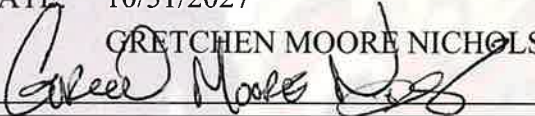
|                                               |                                                 |                              |
|-----------------------------------------------|-------------------------------------------------|------------------------------|
|                                               | LICENSE * REGISTRATION * CERTIFICATION * PERMIT | Wes Moore<br>Governor        |
| STATE OF MARYLAND                             |                                                 | Aruna Miller<br>Lt. Governor |
| MARYLAND DEPARTMENT OF LABOR                  |                                                 | Portia Wu<br>Secretary       |
| COMMISSION OF RE APPRAISERS & HOME INSPECTORS |                                                 |                              |
| CERTIFIES THAT:                               |                                                 |                              |
| GRETCHEN NICHOLS                              |                                                 |                              |
| IS AN AUTHORIZED: 04 - CERTIFIED GENERAL      |                                                 |                              |
| LIC/REG/CERT                                  | EXPIRATION                                      | EFFECTIVE                    |
| 32182                                         | 11-25-2026                                      | 11-20-2023                   |
|                                               |                                                 | CONTROL NO                   |
|                                               |                                                 | 6174367                      |
|                                               |                                                 |                              |
| Signature of Bearer                           |                                                 | Secretary                    |

NOT TRANSFERABLE

STATE OF DELAWARE  
DIVISION OF PROFESSIONAL REGULATION

CANNON BUILDING  
861 SILVER LAKE BLVD., SUITE 203  
DOVER, DELAWARE 19904-2467

## PROFESSIONAL LICENSE

|                  |                                                                                   |
|------------------|-----------------------------------------------------------------------------------|
| PROFESSION:      | Real Estate Appraisers                                                            |
| LICENSE TYPE:    | Certified General Real<br>Property Appraise                                       |
| LICENSE NUMBER:  | X1-0000483                                                                        |
| LICENSE STATUS:  | Active                                                                            |
| ISSUE DATE:      | 12/21/2007                                                                        |
| EXPIRATION DATE: | 10/31/2027                                                                        |
| ISSUED TO:       | GRETCHEN MOORE NICHOLS                                                            |
| SIGNATURE:       |  |

THIS CERTIFIES THAT THE PERSON NAMED IS HEREBY LICENSED TO  
CONDUCT OR ENGAGE IN THE PROFESSION INDICATED ABOVE.  
THIS DOCUMENT IS DULY ISSUED UNDER THE LAWS OF THE STATE OF DELAWARE



Department of State

**Division of Professional Regulation**

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of the public's health, safety, and welfare*

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